






WALK OUT OF JERUSALEM

Words and Music by:
Jack Lee Chernos

Freely C  E7  Am 








Two wo-men claim one in-fant child._____

D/F#  FM7/G  G7sus 






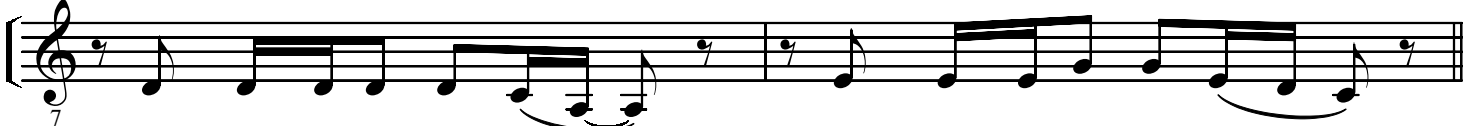
The court will rule the sword_____ shall di-vide__ it.

C  E/B  Am  C/G 



But if neith-er one re-lents as the long__ blade__ ris - es,

$\bullet = 80$
D/F#  G  Gsus 



might neith-er be wor- thy,_____ might neith-er be right-eous?_____

C  E7 






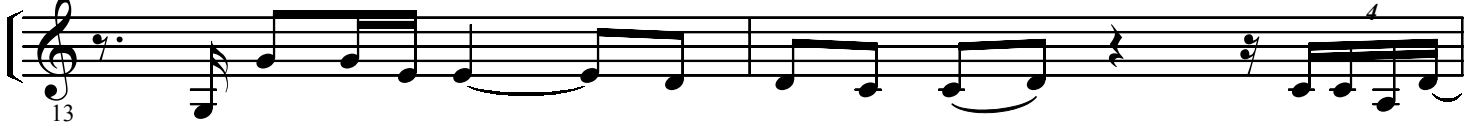
Two peo-ples claim_____ an an-cient land,_____

Am  F  Fsus2/G 








11 when but one is all _____ that grac - es the plan - et. _____

C  E/B  Am 








13 So man, wo-man, child, _____ the vio - lence ends, _____ as if there -

D  G  Gsus  G 









15 - tri - bu - tion com - ing could bring the re - tri - bu - tion's end. _____

 C  F  C 









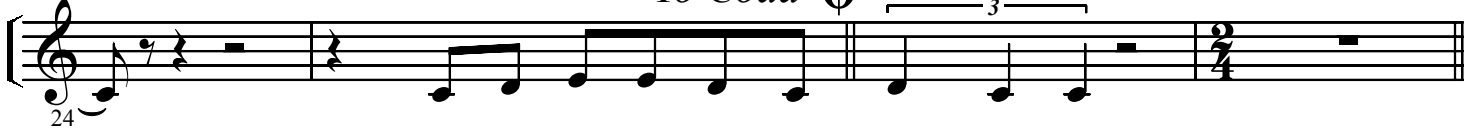
18 Walk out, _____ walk _____ out. _____ Walk out of _____ Je -

Gsus  G  C  C/A  C/G 





21 ru - sa - lem. Walk out, _____ walk _____ out. _____

F  C  G/D  *To Coda*  F  C 



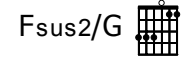



24 _____ Walk a - way to reach the land you're of.
Walk a - way to save the

28   3







Two wo - men claim___ an in - fant child.____

30   








But if love guides___ both, the child is fore - most._____

32    3









Not to own or con - quer, but in hon - or for oth - ers.

34  3    *D.S. al Coda*






May we all___ be child - ren of the love of ma - ny moth - ers.____

Coda      3





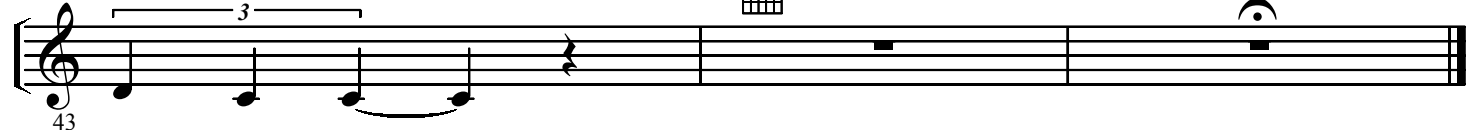
land you're of. Walk a - way to save the land you're of.

40   3 



Walk a - way___ to save the

43   3



land you're of.____